| | Application No. | 10/785,380 |
|---------------------------------------|----------------------|-------------------|
| INFORMATION DISCLOSURE | Filing Date | February 24, 2004 |
| STATEMENT BY APPLICANT | First Named Inventor | Paul Polizzotto |
| | Art Unit | 3629 |
| (Multiple sheets used when necessary) | Examiner | Heidi M. Riviere |
| SHEET 1 OF 1 | Attorney Docket No. | ECC.001CP1 |

| NON PATENT LITERATURE DOCUMENTS | | | | |
|---------------------------------|-------------|--|----------------|--|
| Examiner Initials | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ¹ | |
| | 1 | ADOPT-A-STORMDRAIN (Application No. 75599160; Registration Number 2510880; Filing Date December 3, 1998; Registration Date November 20, 2001), including a proposal for environmental cleaning, dated August 23, 2000, which was submitted as a use specimen, and a Program Summary, submitted as a use specimen, that was in use at least as of October 16, 2000. | | |
| | 2 | Council Agenda – City of Burbank, October 16, 2001, which makes reference to the ADOPT-A-STORMDRAIN program (see pgs 13-14). | | |
| | 3 | Los Angeles Regional Water Quality Control Board Minutes of the January 25, 2001 Board Meeting, January 25, 2001; 7 pages. | | |
| | 4 | U.S. Environmental Protection Agency; Region 9: News Releases; EPA Honors 10 Southern California Environmental Heroes; pages 1-4. | | |
| | 5 | PETERSON, Lee; "Drain Trust Tackles Pollution" [Home Edition]; Daily Breeze; August 23, 2001; pages 1-2. | | |
| | 6 | STABLER, et al., "Billboards in Akron, Ohio: A Concerned Investigation", May 2001, Department of Geography and Planning, The University of Akron; 21 pages. | | |
| | 7 | MERL, Jean; "Program Seeks Contributions to Help Stem Ociean-Polluting Runoff"; Los Angeles Times; August 23, 2001; 1 page. | | |
| | 8 | YOSHIYAMA, Cindy; "Program promises to clean water runoff"; The Beach Reporter; March 15, 2001; Vol. 25, Number 5; 2 pages. | | |

4960772 030308

Examiner Signature

Date Considered

*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.